



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/ 9871-9873

Date: 5/03/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Sanjiv N. Pandya
408 – A, D Block,
Shivalik corporate park,
Above " D MART" building,
B/h. IOC Petrol Pump,
Shyamal Cross Road, Satellite
Ahmedabad

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district."** under Package No. **SS/SOE/PMS/4655** for the contract price Rs. **27623827.75 (Rupees Two Crore Seventy Six Lakh Twenty Three thousand Eight hundred Twenty Seven Paise Seventy Five Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **PANCHMAHAL** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **PANCHMAHAL**